

# Model United Nations of Goldberg

---

**MUNOG 2026** - Model United Nations of Goldberg 2026 • [riemerni@schueler.goldberg-gymnasium.de](mailto:riemerni@schueler.goldberg-gymnasium.de)



Invitation to MUNOG 2026

Honourable principals, teachers and students,

It is our great honour to invite you to the 18th edition of **Model United Nations of Goldberg**.

**MUNOG** brings together students from all over the world, allowing them to gain new experiences and form lasting friendships. Delegates have the opportunity to advocate for democracy and peaceful solutions while improving their diplomatic skills. Therefore, it would be our genuine pleasure to have you with us once again.

MUNOG will take place from

**October 16th to October 20th 2026**

at Goldberg Gymnasium in Sindelfingen, Germany.

If you are travelling from abroad, please plan your arrival for October 15th and your departure for October 21st.

If you decide to participate with a delegation, please let us know by March 30th by signing up on [www.munog.de](http://www.munog.de)

Once you'll have registered your school, the final registration deadline is April 19th. Information regarding committees and country allocations will be provided at a later date.

If you have any questions, please feel free to contact us at:

[munog@goldberg-gymnasium.de](mailto:munog@goldberg-gymnasium.de)  
[riemerni@schueler.goldberg-gymnasium.de](mailto:riemerni@schueler.goldberg-gymnasium.de)

We look forward to shaping MUNOG 2026 together and to welcoming you in October.

Yours sincerely,

Nicholas Riemer

Secretary General of MUNOG 2026  
on behalf of the entire organising team

## General Information

### Schedule

|   |  |
|---|--|
| 15 <sup>th</sup> October                    | Arrival                                |
| 16 <sup>th</sup> October                    | Opening Ceremony and informal meetings |
| 17 <sup>th</sup> – 19 <sup>th</sup> October | Committee sessions                     |
| 20 <sup>th</sup> October                    | General Assembly and Closing Ceremony  |
| 21 <sup>st</sup> October                    | Departure                              |

### Conference Fees

|                    |      |   |
|--------------------|------|---|
| International      | € 80 | includes a conference ticket for public transportation in the Stuttgart area, as well as meals and conference materials |
| Delegates/ Chairs  |      |   |
| German Delegates/€ | 80   |   |
| Chairs             | € 40 | provided they accommodate a conference guest  |
|                    | € 20 | provided they accommodate two or more conference guests   |
| MUN Directors      | € 40 |   |

### Delegation sizes

4-10 delegates and up to 2 chairs

### Deadlines

|                            |          |   |
|----------------------------|----------|---|
| 30 <sup>th</sup> March     | 1st step | <b>School registration</b><br>information on contact person, school information, size of delegation (15-20 years old), accommodation preference   |
| 30 <sup>th</sup> March     |          | <b>Chair registration</b>   |
| 19 <sup>th</sup> April     | 2nd step | <b>Final registration</b><br>Delegates, chairs and MUN-Directors: personal contact information, age, diet etc.  |
| 17 <sup>th</sup> May       | 3rd step | Allocation of <b>countries and committees</b>   |
| 17 <sup>th</sup> May       | 4th step | <b>Conference fees</b><br>Please transfer fee to the following account<br>Account holder: Silke Pock; bank: Kreissparkasse Böblingen;<br>IBAN: DE84 6035 0130 1001 4832 85 (BIC BBKRDE6BXXX)<br><i>School/ number of delegates + chairs + directors</i> |
| 01 <sup>st</sup> September | 5th step | Delegates: hand in <b>Position Papers</b> and <b>Working Papers</b>   |